UNOFFICIAL CO FMG #: 0074930104 2000-12-06 09:20:24 NAME: DONNA J VILCEK Cook County Recorder P/O DATE: 11/08/2000 AFTER RECORDING, FORWARD TO: TICOR TITUE INSURANCE COMPANY WEST 1528T ST 9031 ORLAND PARK, IL 60462-THIS INSTRUMENT PREPARED BY: **COOK COUNTY** YELENA LYAMZINA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 RECORDER MILWAUKEE, WI 53224 EUGENE "GENE" MOORE Tax Parcel #: 27-25-104-028-1005

## RELEASE OF MORTGAGE

			rtgage executed by PERSON	·	a a agrapa
to	CHAMPION	FEDERAL 37.	VINGS AND LOAN ASS	OCIATION	
dat	ed October	<u>14th</u> ,	1992, and recorded on	10/28/1992	in Mortgage Record
		, page	, and	or Instrument # 92	800821 , of the

BRIDGEVIEW OFFICE

County, ILLINOIS

records in the office of the Recorder of COOK more particularly described as follows, to wit:

> UNIT 3N IN PARKVIEW CONDOMINIUM AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN BREMENTOWNE SOUTH BEING A SUBLIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHIXH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 26905299, TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMON ELEMENTS IN COOK COUNTY, ILLINOIS.

16725 S PAXTON UNIT 3N TINLEY PARK, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto-set its corporate hand and seal try its proper officers, they being thereto duly authorized, this 22nd day of November

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ZÚLIE MÚLHERN

'ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



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FMG #: 0074930104 NAME: DONNA J VILCEK P/O DATE: 11/08/2000

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November 2000 , personally appeared JULIE MULHERN the

ASSISTANT SECRETARY

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Not rial Seal

My commission expires: 05/19/2002

Or Coot County Clark's Office

IL REL3 (040) Page 2 of 2

MERS Phone: 888-679-6377 MERS MIN: 1000238-0000086057-1

## **UNOFFICIAL COPY**

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