

SATISFACTION OF RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY 00954958

4751/0012 55 003 Page 1 of 3  
2000-12-06 12:11:19  
Cook County Recorder 15.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE  
Above Space For Recorder's Use Only.

STATE OF ILLINOIS }  
COUNTY OF Troquois } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

for Three Thousand Nine Hundred Eleven and 00/100

Dollars, on the following described property, to-wit:

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97471445

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18<sup>th</sup> day of November 2000

D.O.C. Enterprises, Inc  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

3025  
2000

STATE OF ILLINOIS

SS.

COUNTY OF Troquois

I, Nadine M. Novak, a notary public in and for the county in the state aforesaid, do hereby certify that David A. Novak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November 2000.

Nadine M. Novak  
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

NOTARY PUBLIC

97471445

EDWARD J. ROSEWELL COOK COUNTY TREASURER  
06/30/97 Receipt : RAJ Employee : JULIE Page : 1

P I N : 24-28-201-006-0000 Volume : 000248

Address : 11929 S LAVERGNE/ALSIP, IL 606582821 60803

Name : ~~STEVEN MARK JACKIE~~ Michael Linda Maher

Mailing : 11929 S LAVERGNE/ALSIP, IL 606582821 60803

Legal Description :  
Keybook : CICERO AVE ACRES FIRST ADD

Legal : CICERO AVE ACRES FIRST ADD, A SUB OF THE N E 1/4 OF THE N E 1/4  
AND THE N 30 ACS OF THE N W 1/4 OF THE N E 1/4 OF SEC REC DATE  
11/21/1944 DOC NO: 13400563

ST-TN-RG BLOCK PT LOT  
28-37-13 0000004 0000005

This information is furnished as a public accommodation. The office of  
county collector disclaims all liability or responsibility for any error  
or inaccuracy that may be contained herein.

EDWARD J. ROSEWELL COOK COUNTY TREASURER  
06/30/97 Receipt : RAJ Employee : JULIE Page : 1

P I N : 24-25-408-014-0000 Volume : 000247

Address : NONE

Name : SULLIVAN RICHARD J  
Mailing : 2058 W 119TH PL/BLUE ISLAND THE NW 1/4 OF THE S  
THE SW 1/4 OF THE C TERM T  
Legal Description :  
Keybook : MC CORDS SUB THE RIGHT OF WAY THE W 80.00 FT THE