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RELEASE OF MORTGAGE REPUSED FFICIAL COPO 955401 BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE REPUSED FFICIAL COPO 955401

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

7750/0074 30 001 Page 1 of 2
2000-12-06 13:16:47
Cook County Recorder 23.00



TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, T	That INDEPENDENCE BANK OF CHICAGO NOW DOING
BUSINESS AS THE SOUTH STORE BANK OF CH	ICAGO
<u> </u>	
of the County of COOK and State of ILL!NOIS	for and in consideration of the payment with the consideration of the con
bxxka MORTGAGE bersinadaymentianat verbita	examedia in the construction of the sum of one
dollar, the receipt of whereof is hearby acknowledge	ed, does hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto JOHN M. CLARK JR. AND PEARL	
	CO.
	90
ITS SUCCESSORS THAT PART kninxxlessions, and the right,	oF title, interest, claim or demand whatsoever may have acquired in,
	ate the 26TH day of 20G. 1991, and recorded in the
	the State of Illinois, in book of records, on page , as
01/500/74	to the premises therein described as follows, situated in the County
of COOK , State of Illinois, to wit:	
ONLY PARCEL 2:	
LOTS 25, 26, 27, 28 AND 29 IN BLOCK 15 SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP MERIDIAN IN COOK COUNTY, ILLINOIS.	IN WAKEMAN'S SUBDIVISION OF THE EAST 1'2 OF THE 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
PERMANENT TAX NUMBERS: 20-27-430-037-000 20-27-430-040-000	00, 20-27-430-038-0000, 20-27-430-039-000, AND 00
THIS DOCUMENT IS A PARTIAL RELEASE ONLY ONLY THE ABOVE-DESCRIBED REAL ESTATE FROM	OF THE ABOVE-DESCRIBED MORTGAGE AND RELEASES OM THE LIEN OF SUCH MORTGAGE.
*AMENDMENT DOCUMENT NUMBERS ARE 99526706	AND 99545656
together with all the appurtenances and privileges ther	eunto belonging or appertaining.
Permanent Real Estate Index Number(s): - SEE A	ABOVE
Address(es) of premises: 700-712 EAST 79TH S	STREET CHICAGO, IL 60619
RELEASED PER LOUIS M. BRYGHT REGGIO'S PIZZA. INC BL# 396088	Ray 430

UNOFFICIAL COPY

Witness

hand

NOTARY PUBLIC STATE OF ILLINOIS

and seal Notarial. this 23RD day of Aug. 19

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(seal) 7936 S. Cottage Grove, Chicago, IL. 60619-3911 This instrument was prepared by STATE OF ILLINOIS COUNTY OF COOK LINNETTA MOORE KEVIN MCVEY personally known to for said County, in the State aforesaid, DO HEREBY CERTIFY that me to be the ______ President of The South Shore Bank of Chicago an ILLINOIS corporation, corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this _____ day of 18x2000

Commission Expires 04/02/2002