UNOFFICIAL C 77 3 0126 15 001 Page 1 of 2000-12-06 09:22:13 25.00 Cook County Recorder **RECORDATION REQUESTED BY:** NATIONAL ASALLE BANK **ASSOCIATION** 135 SOUTH LASALLE STREET CHICAGO, IL 60603 WHEN RECORDED MAIL TO: LASALLE BANK NATIONAL **ASSOCIATION** 135 SOUTH LASALLE STREET CHICAGO, IL 60603 ✓ SEND TAX NOTICES TO: LASALLE BANK NATION 135 SOUTH LASALLE STREET NATIONAL CHICAGO, IL 60603 FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by.

LISA FIGUEROA-BBLC 5201 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 24, 2000, BETWEEN DM SYSTEMS, INCORPORATED (referred to below as "Grantor"), whose address is 845 CHICAGO AVE., #203a, EVANSTON, IL 60202; and LASALLE BANK NATIONAL ASSOCIATION (referred to below as "Lender"), whose address is 135 SOUTH LASALLE STREET, CHICAGO, IL 60603.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 24, 1995 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

A MORTGAGE DATED JULY 24, 1995 AND RECORDED SEPTEMBER 27, 1995 AS DOCUMENT NUMBER 95654649 TO LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TO COMERICA BANK-IL AND RECORDED WITH THE COOK COUNTY RECORDER OF DELEDS

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

THE PART OF LOT 1 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST FRACTICNAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 100 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SECTION 7, AND 279.66 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION 7, 95.56 FEET, THENCE SOUTHEASTERLY 169.05 FEET, MORE OR LESS, TO A POINT 268.50 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SECTION 7, AND 196.18 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS MEASURED ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, ALL SITUATED IN CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS

The Real Property or its address is commonly known as **4 MILBURN PK, EVANSTON**, **IL 60202**. The Real Property tax identification number is 11-07-201-016 & 11-07-201-006.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

PROMISSORY NOTE DATED JULY 24, 2000. BORROWER HAS REQUESTED AND LENDER HAS AGREED TO EXTEND THE MATURITY DATE FOR AND ADDITIONAL TWELEVE MONTHS. ALL OTHER TERMS AND CONDITIONS SHALL REMAIN IN EFFECT AND FULL FORCE..

BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MODIFICATION OF WORLGAGE

(Continued)

Loan No RENEWAL

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:
DM SYSTEMS, INCOFPORATED
By: Sems Stypennon DENIS B. DRENNAN, PRESIDENT/SECRETARY
LENDER:
LASALLE BANK NATIONAL ASSOCIATION
By: Nowlan Polant Authorized Officer
CORPORATE ACKNOWLEDGMENT
STATE OF STATE OF STATE OF STATE OF ILLINOIS My Commission Express 05/20/2003 On this
to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the
Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation. Residing at 75/6 N. Clark
Notary Public in and for the State of
My commission expires 10, 2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UN WORTER ON DEMORTGAGE PY (Continued)

LENDER ACKNOWLEDGMENT

STATE OF Allers	\
A A) ss "OFFICIAL SEAL"
COUNTY OF OAR	MARY FREEMAN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/20/2003
	before me, the undersigned Notary ability personally known to me to be the,
authorized agent for the Lender that executed the withir instrument to be the free and voluntary act and deed of the	and foregoing instrument and acknowledged said
board of directors or otherwise, for the uses and purposes the	nerein mentioned, and on oath stated that he or she is
authorized to execute this said instrument and that the seal a	Residing at 7516 N. Clark St. Chapel
	Residing at 7014 N. (2002)
My commission expires 10. 200	
My commission expires 100, 2, 200,	<u> </u>
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Conce [IL-G201 E3.29 F3.29 DMSYSTEM.LN C15.OVL]	entrex 2000 All rights reserved.
[IL-G201 E3.29 F3.29 DMSYSTEM.LN C15.OVL]	
· C	
	00955532
	00955532
	6095555
	· 6/4/

UNOFFICIAL COPY

Property of County Clark's Office