

UNOFFICIAL COPY

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3310/0187 81 001 Page 1 of 2  
2000-05-15 14:27:39  
Cook County Recorder 23.50

B

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

re recording to correct  
homeowner's middle initial



00955614

Document Prepared By: Tami Nugent (805)577-4635

After re-recording please mail to:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Rd.  
Simi Valley, Ca. 93063  
Attn: Beth Wilson Sv-79C

P.  
E

LOAN NO. 7033843

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

P.N.T.N.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2000  
executed by SEAN M. MCGARRY AND TONI L. MCGARRY, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

00344534

and who's principal place of business is

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. COOK

, page(s) , as Document No.  
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 06-23-307-045

Commonly known as: 406 S. OLTENDORF STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 25, 2000 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared JOHN M.C. MUNSON  
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

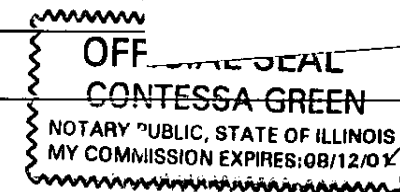
and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

00955614

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2000-12-06 08:31:27  
Cook County Recorder 23.50

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public

My Commission Expires: 08/12/01 County,

Handwritten initials and signatures: SVD, P2, SVD, MVE

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-LEGAL DESCRIPTION-

LOT 45 IN BLOCK 14 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST  $\frac{1}{2}$  OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT 17188252, IN COOK COUNTY, ILLINOIS.

P.T.I.N. 06-23-307-045

Commonly known as: 406 S. Oltendorf, Streamwood, Illinois 60107