## UNOFFICIAL CC

2000-12-06 11:16:43

Cook County Recorder

## WARRANTY DEED

GRANTOR(S), JAMES L. PUTMAN, a bachelor, of Midlothian, in COOK County. State of Illinois, for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, convey(s) and Warrant(s) unto GRANTEE(S), **JACOUELINE** DILLON, of 16510 Barton Lane, Oak Forest, Illinois £0452, the following described real estate, to wit:



FATIC# ATPC88161

above for recorder's use===

UNIT 810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK GROVE CONDOMINIUM FORMERLY MIDLOTHIAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25976363 IN SECTION 9 AND 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 195 amended and modified by document number 21387436 Men

Commonly known as: 14830 KETELAAR (4W), MIDLOTHIAN, IL. 60445

Permanent Index Number: 28-10-300-093, 1094

SUBJECT TO:

General real estate taxes for the year 2000 And following years and to covenants, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the homestead Exemption laws of the State of Illinois, TO HAVE AND TO HOLD SAID PREMISES not us tonants in commun, but in tor and forever.

JAMES L. PUTMAN

PREPARED BY:

RAYMOND A. REICHER, Attorney at Law, 17730 S. Oak Park Avenue, Tinley Park,

Illinois 60477

TAX BILL TO:

JACQUELINE M. DILLON, 14830 KETELAAR (4W), MIDLOTHIAN, IL. 60445

RETURN TO:

Samantha Friel, 14300 Ravinia, Orland Park, Il 60462

William Carry

## **UNOFFICIAL COPY**

State of Illinois, County	Notary Public in and for said County, in the State aforesaid, do nereby certify
IMPRESS	that JAMES L. PUTMAN, a Bachelon
SEAL	personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument appeared before me this day in person,
HEDE	and acknowledged that _ h C signed and delivered the said instrument as his _ free and voluntary act, for the uses and purposes therein set forth.
Given under my hand a	_ / /
Commission Expires	NOTARY PUBLIC
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