UNOFFICIAL COPY(Rev. 5/3/95 CCG-8A)

3308- Release Satisfaction of Judgement

8011- Dismissed (Trial)

4957- Motion to Vacate Judgement

16385

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS



Name All Parties) NO: 96MI-101023	
AMERICAN GENERAL FINANCE, INC.))	98 7
PLAINTIRF))	161
v. DEFANDANT)	
Sharon May SATISFACTIO)) N RELEASE OF JUDGEMEN'	1 9: 03

American General Finance, Inc., the (strike two) JUDGEMENT CREDITOR, having received full satisfaction and payment, release judgement entered against Sharon May on 2/21/96, for \$3,344.17 and costs.

Dated: August 18, 1998

NOTICE

ATTY. NO.

91596

If a Memorandum of Judgement has been recorded in this case, a certified copy of this release shall-be-filed-by-the-person-receiving-unrelease in the office of the Recorder of Deeds in which judgement has been recorded.

American General Finance, Inc.

Attorney of Record

ORDER

This matter coming on to be heard on the Court's own motion, 'we Court having been presented with a signed Release or Satisfaction in full of a judgement previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 that the judgement heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

NAME
ATTORNEY FOR
ADDRESS
CITY
TELEPHONE

AMERICAN GENERAL FINANCE TO
LOUIS A. WEINSTOCK
20 N. CLARK STREET, SUITE 2600
CHICAGO, ILLINOIS 60602
TELEPHONE

Entered
JUDGE
NO.

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was fi

00955929

7749/0123 27 001 Page 1 of 2 2000-12-06 10:53:25 Cook County Recorder 43.50

多:

13.50

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNT-, ILLINOIS

UNOFFICIAL COPY

LOT 24 IN BLOCK 3 IN ACKLEY AND HARROUN'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF, HERETOFORE TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

PIN: 20-36-210-011

Property of Cook County Clerk's Office

00955929