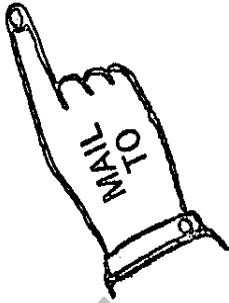


FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

MODIFICATION AND
EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
LASALLE BANK, N.A AS SUCCESSOR,* as Trustee, under Trust Agreement No. 5110-AH dated SEPTEMBER 17, 1996. *TRUSTEE TO AMERICAN NATIONAL BANK		LASALLE BANK, N.A AS SUCCESSOR,* as Trustee, under Trust Agreement No. 5110-AH dated SEPTEMBER 17, 1996. *TRUSTEE TO AMERICAN NATIONAL BANK	
ADDRESS		ADDRESS	
135 S. LASALLE ST, SUITE 2500 CHICAGO, IL 60603		135 S. LASALLE ST, SUITE 2500 CHICAGO, IL 60603	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
312-904-2472		312-904-2472	

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 8TH day of OCTOBER, 2000 is executed by and between the parties indicated below and Lender.

A. On OCTOBER 8, 1996, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED FIFTEEN THOUSAND AND NO/100 Dollars (\$ 115,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date OCTOBER 22, 1996 as Document No. 96803118 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated OCTOBER 8, 1996 executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to OCTOBER 8, 2001, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of OCTOBER 8, 2000, the unpaid principal balance due under the Note was \$ 114,948.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

MODIFICATION AND EXTENSION OF MORTGAGE DATED 10/08/99 AND RECORDED ON 11/09/99 AS DOCUMENT NUMBER 09056934

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00955206

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SCHEDULE A

LOT 2 IN MARTIN'S SUBDIVISION OF PARTS OF LOT 7, IN SUBDIVISION OF JOSEPH A BARNES' FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 9, 1955, AS DOCUMENT NO. 1639274

Address of Real Property: 2218 SOUTH MARTIN LANE
WINNINGTON HTS., IL 60005

Permanent Index No.(s): 08-16-203-003-0000

SCHEDULE B

*TRUSTEE TO AMERICAN NATIONAL BANK

GRANTOR: LASALLE BANK, N.A AS SUCCESSOR *
as Trustee under Trust Agreement No. 5110-AH

By: [Signature]
not personally, but as Trustee

GRANTOR:

Trustee's Exoneration Ride attached hereto
and made a part hereof.

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

UNOFFICIAL COPY

Annette N. Brusca, S.P.

Trustee's Exoneration Rider attached hereto and made a part hereof.

not personally, but as Trustee

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST NORTHWEST BANK

Todd M. Birch
 TODD M. BIRCH
 VICE-PRESIDENT

State of ILLINOIS)
 County of COOK) ss.

State of Illinois)
 County of COOK) ss.

I, Joan Wilson a notary public in and for said County, in the State aforesaid; DO HEREBY CERTIFY that Annette N. Brusca personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this _____ by Todd M. Birch as Vice president on behalf of the First Northwest Bank.

Given under my hand and official seal, this 1st day of December, 2000

Given under my hand and official seal, this 8th day of October, 2000

Joan Wilson
 Notary Public

Katrin Ganjani
 Notary Public

Commission expires: **"OFFICIAL SEAL"**
 Joan Wilson
 Notary Public, State of Illinois
 My Commission Expires Feb. 3, 2002

Commission expires: **"OFFICIAL SEAL"**
 KATRIN GANJANI
 Notary Public, State of Illinois
 My Commission Expires 08/03/04

Prepared by and return to: FIRST NORTHWEST BANK-234 W. NW HWY, ARLINGTON HTS., IL 60004/K.GANJANI

RIDER ATTACHED TO AND MADE A PART OF
MODIFICATION AND EXTENSION OF MORTGAGE

DATED October 8, 2000 UNDER TRUST NO. 5110-AH

This instrument is executed by LaSalle Bank National Association, not personally but as Trustee under Trust No. 5110-AH, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All of the terms, provisions, stipulations, covenants and conditions to be performed by LaSalle Bank National Association, are undertaken by it solely as Trustee as aforesaid, and not individually, and no personal liability shall be asserted or be enforceable against LaSalle Bank National Association, by reason of anything contained in said instrument, or in any previously executed document, whether or not executed by said LaSalle Bank National Association, either individually or as Trustee as aforesaid, relating to the subject matter of the attached agreement, all such personally liability, if any, being expressly waived by every person now or hereafter claiming any right or security hereunder. No duty shall rest upon LaSalle Bank National Association, personally or as said Trustee to sequester the rents, issues, and profits arising from the property in said trust estate, or the proceeds arising from the sale or other disposition thereof; but so far as said Trustee and its successors and said LaSalle Bank National Association, personally are concerned, the legal holder or holders of this instrument and the owner or owners of any indebtedness accruing hereunder shall look solely to the mortgaged real estate for the payment thereof, by enforcement of the lien heretofore created in the manner provided therefor and as provided in said note or by action to enforce the personal liability of the guarantor, if any.

In the event of any conflict between the provisions of the exculpatory Rider and the provisions of the document to which it is attached, the provisions of this Rider shall govern.

LASALLE BANK NATIONAL ASSOCIATION
as Trustee under Trust No. 5110-AH
and not individually

By: Annette N. Brusca
Annette-N. Brusca, Vice President