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2000-12-06 13:12:48
Cook County Recorder 23.00



209632

RELEASE OF MORTGAGE

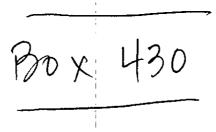
FG2-00-0649 \$19,365.00

KNOW ALL MEN BY THESE PRESENTS, that Neighborhood Lending Services of Chicago, a corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto __IANA M. HARRIS, UNMARRIED _ of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date __MAY 26, 1998 _ and recorded in the office of the recorder of COOK COUNTY, ILLINOIS on _MAY 27, 1998 _ in Book _______ at Page ______ as document number _98439758 to premises therein described as follows, to wit:

UNIT #16B IN THE PARKLAND CONDOMINIUM AS DELIVEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 8 AND 9 IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST ½ OF THE WEST 2/3 OF THE NORTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97985574, TOGETHER WAY ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMNTS, IN COOK COUNTY, ILL INOIS.

20-24-405-040-1039 PERM. TAX#_20-24-405-035-0000-VOL. 261

ADDRESS: <u>6701 S. CRANDON, UNIT 16B - CHICAGO, IL 60649</u> situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.



UNOFFICIAL COPY

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by in the cutive Director, this 10TH day of NOVEMBER A.D., 2000.

Neighborhood Housing Services of Chicago Inc.

Neighborhood Housing Services of Chicago, Inc.

Bruce A. Gottschall **Executive Director**

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ATTEST

Lending Director

STATE OF ILLINOIS

COUNTY OF COOK)

1, Undersigned a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the law of the State of Illinois and Versi Garrett, personally known to me to be the Lending Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Lending Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this <u>10TH</u> day of <u>NOVEYOER</u>

This Instrument Prepared by:

Nina Aguilar Neighborhood Housing Services 747 N. May Street Chicago, IL 60622

Mail to:

BOX 430

TITLE SERVICES, INC. 610 E. ROOSEVELT ROAD **SUITE 100** WHEATON, IL 60187 **TSIFILE #209632**

Return Recorded Document to:

JANA M. HARRIS 6701 S. CRANDON, UNIT 16B CHICAGO, IL 60649