



MAR 10 1967
00956553

**CERTIFICATE
OF TENANCY**

Date Of First Registration

MARCH EIGHTEENTH (18th), 1915

TRANSFERRED FROM
CERTIFICATE NO. 1004938

STATE OF ILLINOIS }
COOK COUNTY } SS

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

JESSIE HARRIS AND THELMA HARRIS
(Married to each other).
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWENTY SEVEN (except the North Six (6) feet thereof)---(27)
North Twelve (12) feet of LOT TWENTY SIX----- (26)

IN BLOCK THIRTY (30), In East Washington Heights, a Subdivision of the South West
Quarter (1/4) and the West Half (1/2) of the North West Quarter (1/4) of Section 9, Town 37
North, Range 14, East of the Third Principal Meridian.

25 . 09 . 313 . 642

DEPT-04 TORR CERT \$23.00
T#0011 TRAN 0028 12/06/00 10:31:00
#2998 TB #-00-956553
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal.

this FOURTEENTH (14th) day of FEBRUARY A. D. 1967

Sidney R. Olsen

UNOFFICIAL COPY

REAL ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
12540-67	General Taxes for the year 1966.			<i>Edmund P. Allen</i> <i>Edmund P. Allen</i>
In Duplicate	subject to General Taxes levied in the year 1967. Mortgage from Jessie Harris and Thelma Harris, to Advance Mortgage Corporation, a Corporation of the State of Michigan, to secure their principal promissory note bearing even date herewith in the principal sum of \$20,500.00, payable as herein stated. For particulars see Document.			
2297100		Oct. 12, 1966	Oct. 19, 1966 3:49 P. M.	<i>Edmund P. Allen</i>
In Duplicate	Assignment from Advance Mortgage Corporation, a corporation of the State of Michigan, to Rochester Savings Bank of Rochester New York, of Mortgage and Note registered as Document Number 2297100. For particulars see Document.			
2311813		Feb. 7, 1967	Feb. 14, 1967 1:13 P. M.	<i>Edmund P. Allen</i> <i>Edmund P. Allen</i>
	Mortgagee's Duplicate Certificate 455341 issued 2-14-67 on Mortgage 2297100.			

Property of Cook County Clerk's Office