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UNOFFICIAL COPY 00956631

7/31/0063 10 001 Page 1 of 2
2000-12-06 09:45:48
Cook County Recorder 23.50

Prepared By:
ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

BOX 260



and When Recorded Mail To
ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8381785
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022
BLOOMINGTON, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 2000**
executed by **SUSAN B. HARDY AND SEAN J HARDY, WIFE AND HUSBAND**
to **ASSOCIATED FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. **00956630**

page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4620 NORTH KENTON, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ASSOCIATED FINANCIAL SERVICES, INC.
COUNTY OF COOK

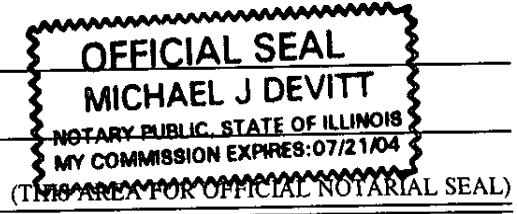
On NOVEMBER 22, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Sherwood M Zwirn
known to me to be the President
and Gail M Seltzer
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Sherwood M Zwirn
Its: President
Gail M Seltzer
By: Gail M Seltzer
Its: Vice President
Mark Mart
Witness:

Notary Public Michael J Devitt
Lake County, IL
My Commission Expires 7-21-04



ATGF, INC.

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8381785

RIDER - LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 18 OF MONTROSE, BEING
A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-15-111-023

Property of Cook County Clerk's Office