

Prepared By:

KELLY MASTERTON
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

7749/0200 27 001 Page 1 of 2
2000-12-06 14:01:37
Cook County Recorder 23.50



~~and When Recorded Mail To~~

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

Express Title Services
MAIL TO
1000 Plaza Dr. #325
Schaumburg, IL 60173
347-969-1990

ex 0776 2077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209472081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

2-ja

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 2000
executed by **PETER CASSIDY, SINGLE PERSON**

00956005

to **MORTGAGE BANCORP SERVICES**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 EAST NORTHWEST HIGHWAY-SUITE 100**
PALATINE, ILLINOIS 60067

00956005

and recorded in Book/Volume No.

00956005

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1301 NORTH DEARBORN STREET-UNIT 707, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *Cook*

MORTGAGE BANCORP

On **NOVEMBER 22, 2000** before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Thomas Cavalee

known to me to be the
and *V.P.*

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kelly Masterton*

My Commission Expires *6/29/03*

Cook County,

[Signature]
By:
Its:

By:

Its:

Witness:



(OFFICIAL SEAL)

DPS 171

0209472081

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 707 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1-5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982945, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 66 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION.

14-04-218-048-1038