UNOFFICIAL COP\$ 956154
748/0150 17 001 Page 1 of

2000-12-06 13:52:40

Cook County Recorder

25.50



| | • | | |
|---|----------------------------|-------------------------------|---------------------------|
| 600 | X | | |
| Release of Deed | Full | Partial | |
| Know all Men by these presen | its, that <u>BANk</u> | CONE, NA | |
| | | ("t | Bank") in |
| consideration of one dollar, ar whereof is hereby acknowledg WILLIAM A KILILAS AND AN | ged, does <u>cereb</u> | by release, convey and quit | the receipt claim unto |
| | | and its/hi | is/their heirs, legal |
| representatives and assigns, a | all the right title | - | , , |
| whatsoever Bank may have a | an me ngm, me | ugh of by a certain Mortgage | a dated |
| | | 100 Frank 2220 Barr | - 0007 roomdod/ |
| 03/29/00 _as Document Nur | | | |
| registered in the Recorder's/R | tegistrars Office | of COOK | County, in |
| the State of Illinois applicable legally described as follows, to | to the property, o-wit: | , situated in said County and | d State, |
| IL SEE ATTACHED | | 不分 | |
| | | | |
| | | | |
| Property Address: 15960 ASH | HFORD CT | TINLEY PARK | IL 60477 |
| PIN 2724110058 | | | |
| For the Protection of the Own | er, this Release | e shall be filed with the | |

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

5/3

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

11/08/00

BANK ONE. NA

CHELLE TAYLOR

Its: Mortgage Officer

Attest:

CASSANDRA WASH METON

Its: Authorized Officer

State of Kentucky County of FAYETTE

0040 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: **CASSANDRA WASHINGTON**

001898380000853635

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



OFFICIAL SEAL **BRETT YOUNKIN** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Oct. 25, 2003

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SCHEDULE A ALTA Commitment File No.: 102578

LEGAL DESCRIPTION

Parcel 1: The northwest 21.03 feet of the southeast 47.39 feet of a parcel of land herein designated as the "building parcel", being that part of lot 6 in Ashford Manor phase II, being a subdivision in the northwest ¼ of the northwest ¼ of section 24, township 36 north, range 12, east of the third principal meridian, bounded and described as follows: Commencing at the southeast corner of said lot 6, thence north 0 degrees 06 minutes 20 seconds west along the east line of said lot 6 for a distance of 62.36 feet, thence south 45 degrees 02 minutes 40 seconds west 14.11 feet to the point of beginning of said "building parcel" thence continuing south 45 degrees 02 minutes 40 seconds west 62.93 feet, thence north 44 degrees 57 minutes 20 seconds west 136.7 feet, thence north 45 degrees 02 minutes 40 seconds east 62.52 feet to the north line of lot 6, thence south 89 degrees 55 minutes 06 seconds east along the north line of said lot 6 for a distance of 0.59 feet, thence south 44 degrees 57 minutes 20 seconds east 136.26 to the roint of beginning of the "building Parcel" in Cook County, Illinois

Parcel 2: easements for ingress and egress appurtenant to and for the benefit of parcel 1 as set forth in declaration of covenants and restrictions for Asnford Manor west phase II Townhomes recorded August 24, 1994 as document 94750735

STEWART TITLE COMPANY

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