UNOFFICIAL COPY

DEED GUARDIANS'
(ILLINOIS)

THE GRANTORS, BASHIR
ALI and RITA ALI as
plenary co-guardians of the
Estate of MEREDITH MOORE,
a disabled person, by virtue
of letters of guardianship
issued to them by the Circuit
Court of the Teath Judicial
Circuit, Peoria County,
Illinois, and in exercise of
the power of sale granted to
them pursuant to the order of
said court dated October 26,

00956208

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2000-12-06 08:24:38
Cook County Recorder 23.00



2000 authorizing the sale of the cap-third interest of Meredith Moore in the subject real estate, and in pursuance of every other power and authority enabling, and in consideration of the sum of Thirty ave thousand dollars for the entirety of the real estate, receipt whereof is hereby acknowledged, do hereby warrant and convey unto Thomas E. Taylor, 8820 S. Throop, Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit: (see reverse side for legal description).

SUBJECT TO: General taxes for 2000 and subsequent years.

Dated this // day of November 2000.

Bashir Ali, Co-guardian as aforesaid Rita Ali,

Rita Ali, Co-guardian as a oresaid

STATE OF ILLINOIS) ss. COUNTY OF PEORIA)

I, the undersigned Notary Public in and for Peoria County, State of Illinois, DO HEREBY CERTIFY that Bashir Ali and Rita Ali, plenary co-guardians of the Estate of Meredith Moore, a disabled person, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such co-guardians, for the uses and purposes therein SEAL set forth.

Linda E. Hughes

Given under my hand and notarial seal on November $|\psi\rangle$, 2000.

Linda E. Hughes

NOTARY PUBLIC

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Notary Public, State of Illinois My Commission Expires 6/30/2002

.. LEGAL DESCRIPTION

remises commonly known as 8316 S. Drexel, Chicago, Illinois:

Lo Five (5) (except the North 25 feet thereof) and Lot Six (6) (except the South 6 feet the eof), in MacDonald's Subdivision of the North Half (1/2) of the North West Quarter of the North West Quarter (1/4) of the South West Quarter (1/4) of Section 35. To nship 38 North, Range 14 East of the Third Principal Meridian, (except that part the eof condemned for Jackson Avenue) in Cook County, Illinois.

nanent Index Number: 20-35-301-035 -----

THIS IS NON-HOMESTEAD PROPERTY

instrument prepared by Sidney Sherman, 105 W. Madison St., Chicago, Illinois

Ma To: OHNA C Send Subsequent Tax Bills to:

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