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Cook County Recorder

25.00



PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE HOME LOANS INC. DOC PROC, MSN SV-79 SIMI VALLEY, CA 93063

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 51125 Date: NOVEMBER 22, 2000

FOR VALUABLE CONSIDERATION, BANCSI	ROUP MORTGAGE	CORPORATION,		
AN ILLINOIS CORPORATION			under the laws	of
ILLINOIS	, Assignor (whether o	ne or more), hereby se	ells, assigns and transfers	to
COUNTRYWIDE HOME LOANS INC.,		,, , , , , , , , , , , , , , , , , , ,	. <b>.</b>	
COUNTRYWIDE HOME LOANS INC.	0,		, Assignee (wheth	er
one or more), the Assignor's Interest in the Mortgag	e dated NCVLMBE	<b>R 22,</b> 2000 e	executed by	
JOSEPH R. SMITH, MARRIED TO			WAIVE	
HOMESTEAD RIGHTS				
as Mortgagor, to BANCGROUP MORTGAGE	CORPORATION	し		,
as Mortgagee, and filed for record		, as Document Number	er	
(or in Book of	Page		of the (County Recorde	<u>-</u>
(Registrar of Titles) of COOK		nty, IL	, togeth	
with all right and interest in the note and obligations				
Assignee, its successors and assigns, that there is still				
NINETY THOUSAND AND 00/100	r due una unpara or me	, dear secured by the in-	rongage the bank of	
	DC with interest there	eon from NOVEMB	EK 22, 2000	
		JOH HOM HOVEMD.	ER 75, 2000	,
and that Assignor has good right to sell, assign and t	ransier me same.		0	
PIN #24 06 212 002				

**ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

Ву

ILASSIGN

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STATE OF	ILLINOIS	} } ss.	•	
COUNTY OF	LAKE	}		
On this within and for sa known, who, bei of the corporation corporation, and Directors and said	id County, personally ng each by me duly so named in the foregoneration.  OF	y appeared  Sworn they did say that to be provided in the provided say that to be provided in the provided say that to be provided in the provided say that the provided say the provided say that the provided say that the provided say that the provided say the provided say the provided say that the provided say the pro	d in behalf of said corpora acknowledged	, before me, a Notary Public , to me personally President and trument is the corporate seal of said ation by authority of its Board of said instrument to be the free act
			4	Ś
				O <sub>FF</sub>
				CV

LOT 2 IN BLOCK 6 IN RIDGELAND PARK BEING A SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING CENTER LINE OF NEENAH BROOK OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SAID CENTER LINE OF NEENAH BROOK, BEING A STRAIGHT LINE DRAWN FROM POINT ON NORTH LINE OF SAID SECTION 6, A DISTANCE OF 738 FEET WEST OF THE NORTH EAST CORNER THEREOF TO POINT ON SOUTH LINE OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

Proporty of County Clark's Office