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2000-12-06 15:24:20
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 701809963
LOAN NO 2: 202837493
INVESTOR:
POOL NO: 481924
INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-8051

Prepared By Robert Zierden

Assignment of Mortgage

Original Mortgage Amount: 66,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FLEET MORTGAGE CORP.

1333 MAIN STREET, SUITE 700, COLUMBIA, SC 29211

("Assignee") all beneficial interest under that certain mortgage dated 12/16/98 executed by

JOSE SANTANA AND RAQUEL SANTANA, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor, to

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Mortgagee, and

recorded as Instrument No. 08167892 on 12/23/98 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 47 AND 48 IN BLOCK 4 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-30-122-017-0000

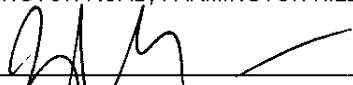


24

Dated: 8/2/99

WHITE MOUNTAIN SERVICES CORPORATION F/K/A SOURCE
ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

By 
B. LADZINSKI
ASSISTANT VICE PRESIDENT

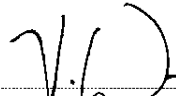
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

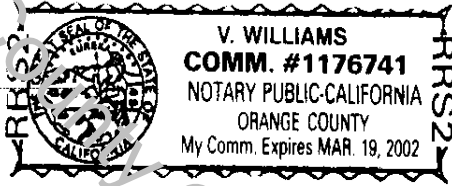
On 4/12/00, before me, V. WILLIAMS personally appeared

B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC
My commission expires 3/19/02
V. WILLIAMS



Prepared By: Robert Zierten, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

