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2000-12-06 11:17:49
Cook County Recorder 23.50



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RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GORDON WILLIS
1485 NOTTINGHAM HOFFMAN ESTATES, IL
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 31 day of OCTOBER, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 97914921, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE O THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NO, 2323530.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-05-208-011

Address(es) of premises: 1485 NOTTINGHAM HOFFMAN ESTATES, I 60195

WITNESS _____ hands this 26 day of October, 2000.

(SEAL)
(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK



SS.

I, Georgene Steinmeyer a notary public in

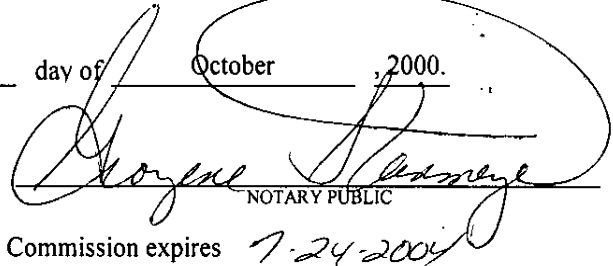
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President & Steven Zielke Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of October, 2000.





NOTARY PUBLIC
Commission expires 7-24-2004

This instrument was prepared by SOUTH CENTRAL BANK - ATTN: VERONICA HERRERA

(NAME)

525 WEST ROOSEVELT RD., CHICAGO, IL 60607

(ADDRESS)

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