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RELEASE DEED (ILLINOIS)

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2000-12-06 09:45:17
Cook County Recorder 23.50

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MILTON SANCHEZ AND ANNA T. SANCHEZ, HIS WIFE, AS JOINT TENANTS
2631 MAPLE ST., FRANKLIN PARK, IL. 60131

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of OCTOBER 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 94-911727, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN BLOCK 13 IN WALTER G MCINTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-27-402-017

Address(es) of premises: 2631 MAPLE ST., FRANKLIN PARK, IL. 60131

Witness hands and seals, November 28, 2000

Tom Dobrowolski, Vice President

REI TITLE SERVICES # 2889435

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this November 28, 2000.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank A.K.A Household Bank

TO

MILTON SANCHEZ AND ANNA T. SANCHEZ, HIS WIFE, AS JOINT TENANTS

Address of Property: 2631 MAPLE ST., FRANKLIN PARK, IL. 60131

Mail To:

Mail recorded document to:

MR. & MRS. MILTON SANCHEZ
2631 MAPLE ST.
FRANKLIN PARK, IL. 60131

