COP P957099

FIRST AMERICAN TITLE order #

warranty deed

John 10 /1:111

7758/0126 34 001 Page 1 of 3 2000-12-06 14:37:17

Cook County Recorder

25.50

THE GRANTOR, ZIPPERSHTEIN WOLF, INC., an Illinois corporation, for and in consideration of TEN DOLLARS and NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to



J L J DEVELOPMENT &
MGMNT., LTD, an Illinois corp.,
the following described Real Estate situated in the
County of COOK in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

hereby releasing and waiving all lights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises,

Permanent Real Estate Index Number: 2-19-433-029 Address of Real Estate: 1832 West Belmor, Chicago, Illinois 60657

ZIPPERSHTEIN WOLF INC.
an Illinois corporation

By: _______(SEAL)

Its: Secretary

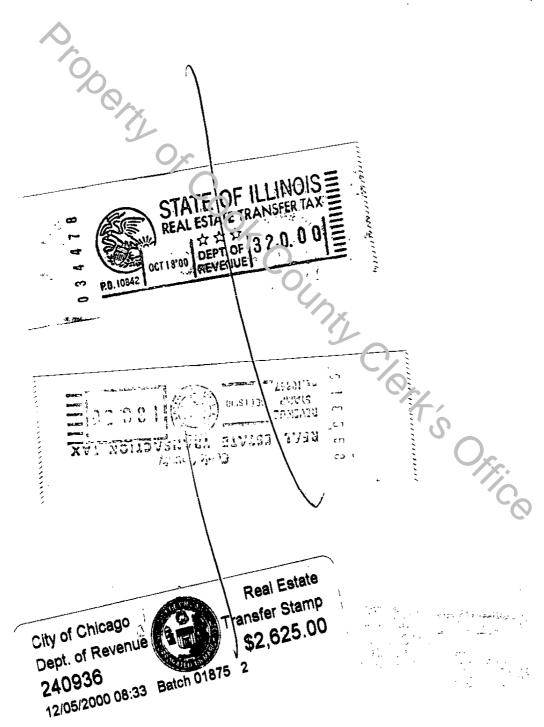
State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen A. Wolf, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the user and purposes therein set forth, including the release and waiver of the right of homestead.

MARKET TO A TO	V Comments
Given under my hand and official seal, this 18+	day of June . 20FFICIAL SEA
	BRIAN D. LAVAY
Commission expires19	/ /水 / //みやごがりと BLIC STATE へたって
(5) (S)	NO MAN COPY TEST OF EXPIRES 01/10/
This instrument was prepared by Brian D. LeVay, 1	00 North LaSatte Street, #2400, Chicago, Illinois
MAN TO:	SEND SUBSEQUENT TAX BILLS TO:
ANSANI & ANSANI	JOSEPH MARCHESCHI
(Name)	(Name)
1411 W. PKIKASan SZOL	3415 N. HARLEM AVE (Address)
(Address)	
PANICANA K 6.000	OHICAGO 12 60634
(City, State and Zip)	(City, State and Zip)
DECODDER'S OFFICE BOX NO	

P. 3V

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File No.: C9703866

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 4 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN OGDEN AND OTHERS SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office