



00957203

This form was prepared by: Fieldstone Mortgage Company (BETH JACKSON) address: 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is * a certain Mortgage dated May 31, 2000, made and executed by JIMMY COLLINS AND LAYNETTE C. COLLINS, HUSBAND AND WIFE

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois. All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

* Recorded on 06-16-2000

* Mortgage Electronic Registration System, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48501
MERS #: 1000460-0003491494-4
PID #: 1-888-679-8377

Parcel ID #: 07-14-403-007-1019
Property Address: 1024 EMERALD DRIVE SCHAUMBURG, Illinois 60173
such Mortgage having been given to secure payment of ONE HUNDRED THIRTY ONE THOUSAND & 00/100 (\$ 131,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 00444294*) of the MORTGAGE Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-28-2008 BY 60322/UC/STP

1998-07-08 10:00 AM



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUN 07 2000

Witness BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY
(Assignor)

By: JAY W. JANG
ASSISTANT VICE-PRESIDENT



Witness Sherell Booker
SHERELL BOOKER

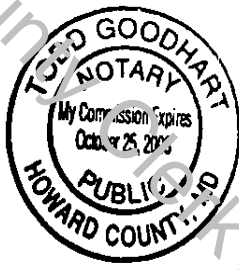
STATE OF MARYLAND
COUNTY OF HOWARD

ON JUN 07 2000 BEFORE ME, TODD GOODHART
PERSONALLY APPEARED JAY W. JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE TODD GOODHART



3496494
VMP -995(IL) (9608)

Property of Cook County

SCHEDULE

UNIT NUMBER 4-C-1, IN DEL LAGO VILLAS CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1970 KNOWN AS TRUST NUMBER 41360 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22385436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-14-403-007-1019

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

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