



Title Order No. AC9705008
LOAN No. 0008284344
APN: 0321402014106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all beneficial interest under that certain Mortgage dated August 29, 2000 executed by
ATANAS IVANOV AND MILENKA IVANOVA

to Accredited Home Lenders, Inc., A California Corporation, Mortgagee,
and recorded as Instrument No. 00681698 on 09-01-2000 in book N/A
page N/A of Official Records in the County Recorder's office of COOK County,
Illinois, describing land therein as
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48501

MERS #: 1000460-0003766094-5
PH #: 1-888-679-6377

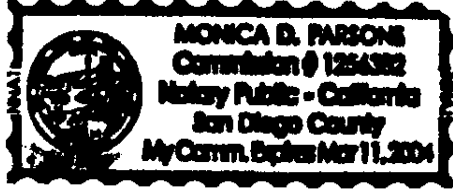
This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary market.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. EXECUTED ON SEPTEMBER 1, 2000.
Accredited Home Lenders, Inc.
A California Corporation

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
Cynthia Pacheco, Assistant Secretary

On SEP 01 2000 before me, Monica D. Parsons Notary Public

personally appeared Cynthia Pacheco, Assistant Secretary,
 personally known to me -OR-
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



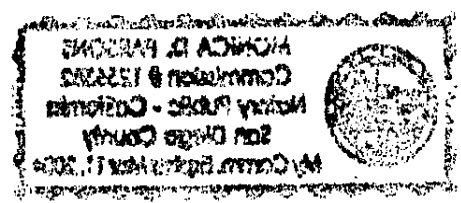
Signature of Notary Monica D. Parsons

Handwritten initials/signature on the right margin.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11788-570-888-1 08 013



SEAL OF COOK COUNTY
OFFICE OF THE CLERK

UNOFFICIAL COPY

00957210

LEGAL DESCRIPTION:

UNIT NO. 3-1L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 AND AS AMENDED BY DOCUMENT NO. 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin # 0321402014106

PREPARED BY:

STEVE MENNIG
677 LAMONT RD.
ELMHURST, IL 60126

Steve Mennig
Steve Mennig

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

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