

# UNOFFICIAL COPY

00958491

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

7760/0218 07 001 Page 1 of 2  
2000-12-06 12:07:28  
Cook County Recorder 23.50

POOL#: A/A  
MAB#: 980905203  
TCFMC#: 611014188  
INV#: FNMA 4001066612



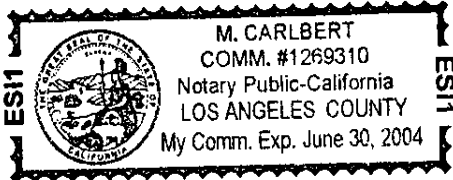
## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MIDAMERICA BANK, fsb**, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TCF MORTGAGE CORPORATION**, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/21/98, made by **EDWARD DZIEDZIC & EWA DZIEDZIC** to **MID AMERICA BANK, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98974191 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 6215 W DEVON AVENUE  
11/01/00 CHICAGO, IL 60646 13051040020000  
**MIDAMERICA BANK, fsb**

By: [Signature]  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of November, 2000, by **ELSA MCKINNON**  
of **MIDAMERICA BANK, fsb**  
on behalf of said CORPORATION.



[Signature] M. CARLBERT Notary Public  
My commission expires: 06/30/2004  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF ME 74ME

*SVL  
PZ  
S no  
MVEE*

UNOFFICIAL COPY 98974191

2628/0015 18 001 Page 1 of 9  
1998-10-29 09:14:21  
Cook County Recorder 37.50

98974191

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**MORTGAGE**

0980905203

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 21ST, 1998. The mortgagor is EDWARD DZIEDZIC AND EWA DZIEDZIC, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 1823 CENTRE POINT CIRCLE P. O. BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHTY FIVE THOUSAND AND NO (10) Dollars (U.S. \$ 185,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NUMBER 1, BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT, ACCORDING TO PLAT OF SAID PARK VIEW CREST, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 13, 1920, AS DOCUMENT NUMBER 117591, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO IN LOT 5, IN BILLY CALDWELL'S RESERVE, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 13051040030000

which has the address of 6215 W DEVON AVENUE CHICAGO [City]  
[Street]

Illinois 60646 ("Property Address");  
[Zip Code]

00958491

SAS - A DIVISION OF INTERCOUNTY  
S1540394 B Unit A (2)