## UNOFFICIAL COP<sub>0</sub>0958496

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 980829939 TCFMC#: 611014163 INV#: FNMA 4001091013 7760/0223 07 001 Page 1 of 2
2000-12-06 12:08:09
Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/13/98, made by TADEUSZ SZYMONIK & ZOFIA SZYMONIK to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page / as Instr# 98930422 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 5343 S KOLIN
11/01/00 CHICAGO, IL 60632

19104100590000

M. CARLBERT

COMM. #1269310 Notery Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 2000 , by ELSA MCKINNON

of MIDAMEDICA DANK fol

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

548 520 11/18/ E

## **UNOFFICIAL COPY**

98930422

98930422

DEPT-01 RECORDING

T#0009 TRAN 4098 10/16/98 11:10:00 #0474 PRC #-98-93042

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

0980829939

OCTOBER 13TH, 1998 THIS MORTGAGE ("Security Instrument") is given on TADEUSZ SZYMONIK AND ZJFIA SZYMONIK, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument's given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of UNITED STATES OF AMERICA , and whose

address is

SISY ISUG'C

1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FIVE THOUSAND FIVE HUNDRED AND NC/100

Dollars (U.S. \$

85,500.00

This debt is evidenced by Borrower's note dated the same ofte as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK Illinois:

LOT 3 IN PAUL STEVENS AND MARTIN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 19104100590000

which has the address of 5343 S KOLIN CHICAGO

[City]

Illinois

60632

[Zip Code]

("Property Address");

[Street]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7 00958496