

# UNOFFICIAL COPY

00958524

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

7760/0251 07 001 Page 1 of 2  
2000-12-06 12:36:40  
Cook County Recorder 23.50



POOL#: A/A  
MAB#: 970715332  
TCFMC#: 611012679  
INV#: FNMA 4001170841

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MIDAMERICA BANK fsb**, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TCF MORTGAGE CORPORATION**, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 08/19/97, made by **MATTHEW WILLIAMS** to **MIDAMERICA FEDERAL SAVINGS BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97627830 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED

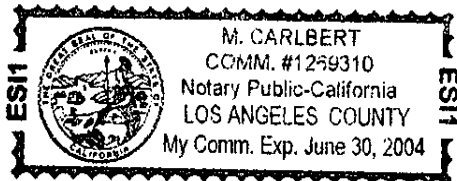
known as: 3150 N LAKE SHORE DR  
11/01/00 CHICAGO, IL 60657  
**MIDAMERICA BANK, fsb**

14282000411080

By: [Signature]  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of November, 2000, by **ELSA MCKINNON**  
of **MIDAMERICA BANK, fsb**  
on behalf of said CORPORATION.

[Signature]  
**M. CARLBERT** Notary Public  
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF CL 88CL

*Handwritten notes:*  
SVE  
B no  
MVE  
E

UNOFFICIAL COPY

97627830

86

DEPT-01 RECORDING \$37.50  
 T40009 TRAN 0360 08/26/97 12:03:00  
 43220 RC #-97-627830  
 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

0970715332

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THIS MORTGAGE ("Security Instrument") is given on AUGUST 19TH, 1997 . The mortgagor is MATTHEW WILLIAMS, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to MIDAMERICA FEDERAL SAVINGS BANK

which is organized and existing under the laws of UNITED STATES OF AMERICA , and whose address is 1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND AND NO/100

Dollars (U.S. \$ 120,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NO. 16B IN 3150 LAKE SHORE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NO. 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22844948, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.

P. I. N. #: 14282000041080

which has the address of 3150 N LAKE SHORE DRIVE CHICAGO [Street] [City]

Illinois 60657 [Zip Code] ("Property Address");

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97627830