# UNOFFICIAL COPY 05958577

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 950227317 TCFMC#: 611011500

INV#: FNMA 4000030822

7760/0304 07 001 Page 1 of 2000-12-06 12:49:29 Cook County Recorder



### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, isb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566. (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein cogether with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Zwenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/25/95, made by EVARISTO ANDRADE MARRIED TO VICTORIA ANDRADE & BULMARO ANDRADE

#### to MIDAMERICA FEDERAL SAVINGS BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95364284 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 3814 W 66TH ST 11/01/00 CHICAGO, IL 60629

19-23-121-033-0000

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by ELSA MCKINNON 1st day of November, 2000

of MIDAMERICA\_BANK, fsb

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

22KF

## UNOFFICIAL COPY

1-11-45

95364284

・ DEPT-01 RECHROING 937.3 ・ T\$0000 TRAM 1753 UA/05/45 15:33:00 ・ \$1093 まごよ ギーダラー国名4回窓-・ 000K COUNTY 8900RUTS

[Space Above This Line For Recording Data] -

## **MORTGAGE**

950227317

THIS MORTGAGE ("Security Instrument") is given on APRIL 25TH, 1995 . The mortgagor is EVARISTO ANDRADE, MARRIED TO VICTORIA ANDRADE and BULMARO ANDRADE, AN UNMARRIED PERSON ("Borrower"). This Security Instrument's given to MIDAMERICA FEDERAL SAVINGS BANK

which is organized and existing under the laws of UNITED STATES OF AMERICA address is 1001 S WASHINGTON ST, NAPERVILLE, IL 60566

, and whose

ONE HUNDRED TWELVE THOUSAND ONE HUNDRED 22D NO/100

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date at this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: THE WEST 33 FEET OF THE EAST 67 FEET OF THE SOUTH 1/2 OF LOT 9 IN

BLCOK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, F.ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95364283

37 m

P.I.N. 19-23-121-033-0000 which has the address of 3814 W 66TH ST [Street]

[Zip Code]

CHICAGO

[City]

Illinois 60629

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7

ATTOKNEY'S NATIONAL