



00958703

Prepared by and Return To:  
Chicago Bancorp, Inc.  
1640 N. Wells #105  
Chicago, IL 60614  
Hall

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

00-03395  
LOAN NO. 30000350



This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614,  
does hereby grant, sell, assign, transfer and convey, unto the  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 5409, CLEVELAND, OHIO 44101  
a certain Mortgage dated DECEMBER 4, 2000, made and executed by  
JOHN S. RIZZOTTO AND LINDA RIZZOTTO, HUSBAND AND WIFE

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to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

LOT 14 IN BLOCK 19 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK  
ADDITION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION  
34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 12-27-409-036-0000  
Property Address: 2528 MAPLE STREET, FRANKLIN PARK, ILLINOIS 60131  
such Mortgage having been given to secure payment of  
ONE HUNDRED FIVE THOUSAND AND 00/100 (\$ 105,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

Handwritten initials

# UNOFFICIAL COPY

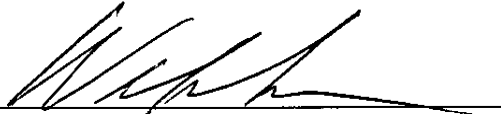
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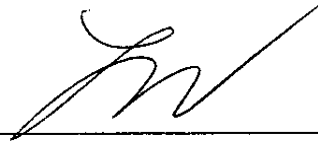
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 4, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



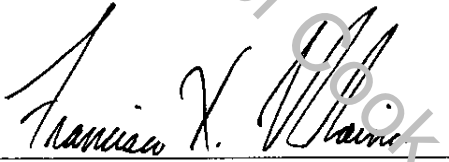
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On DECEMBER 4, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

4<sup>TH</sup> day of DECEMBER, 2000

