UNOFFICIAL COP\$ 58025

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

2000-12-06 10:19:27

Cook County Recorder

7763/0021 20 001 Page 1 of

A/APOOL#:

991012208 MAB#: TCFMC#: 611015582

INV#: FNMA 4001349198

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, & Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/24/99, made by JOHN K MUDRA & ANGELA M MUDRA to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 09140373 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 4004 MADISON

11/01/00 BROOKFIELD, IL 60513

18031095130000,18031090140000

M. CARLBERT

MIDAMERICA BANK, fsb

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 1st day of November, 2000

of MIDAMERICA HANK, fsb

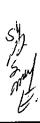
on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COMM, #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004



9472/0009 20 001 Page 1 of 7 1999-12-07 09:47:46

Cook County Recorder

33.00

BOX 260

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0991012208

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 24TH, 1999 . The mortgagor is JOHN K MUDRA AND ANGELA N MUDRA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of CITED STATES OF AMERICA and whose address is 1823 CENTRE POINT CIRCLE, I. C. BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY THREE THOUSAND AND NO/100

Dollars (U.S. \$ 133,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, and and payable on DECEMBER 1, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County,

Illinois: LOTS 3 AND 4 IN BLOCK 77 IN S.E. GROSS' 3RD ADDITION TO GROSSDALE LEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.#: 18031090130000 18031090140000

which has the address of

4004 MADISON

[Street]

BROOKFIELD [City]

Illinois

60513

[Zip Code] ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1of 7

ATGF, INC