UNOFFICIAL COPY 00958133

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

981023224 MAB#: TCFMC#: 611014543 INV#: FNMA 4001134783 7763/0129 20 001 Page 1 of 2000-12-06 12:00:05 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, Fab, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mort race/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Nimesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/04/98, made by MARCELINO MEDRANO & MARIA A MEDRANO to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 08134545 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: (SEE EXHIBIT A ATTACHED known as: 4905 S KEDVALE

11/01/00 CHICAGO, IL 60632 MIDAMERICA BANK, fsb

19102210410000

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

eesa wckinnon

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 1st day of November, 2000 of MIDAMERICA BANK, fsb M. CARLBERT

on behalf of said CORPORATION.

M. CARDBERD

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

IN MOTOF RM 40RM

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Property of Cook County Clerk's Office

M. CARLBERT

COMM, #1289310

COMMUNICATION OF THE STATE OF T

SCHEDULE A
ALTA Commitment
File No.: 57614

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LEGAL DESCRIPTION

Lot 39 in Block 11 in William A. Bond & Company's Archer Home Addition, being a resubdivision of Blocks 1 to 16, both inclusive, in William A. Bond's Subdivision of the East ½ of the Northeast 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Coop County Clerk's Office

08134545