

UNOFFICIAL COPY



00958249

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

00958249

7763/0247 20 001 Page 1 of 2  
2000-12-06 15:43:41  
Cook County Recorder 23.50

POOL#: A/A  
MAB#: 990302095  
TCFMC#: 611014976  
INV#: FNMA 4001274264

ASSIGNMENT OF MORTGAGE/DEED

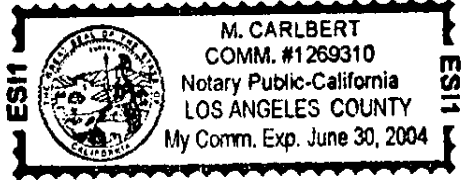
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 05/26/99, made by HEATHER LYNNE VICKERY to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99517683 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 228 N OAK PARK AVE UNIT 1L  
11/01/00 OAK PARK, IL 60302 16072120101034  
MIDAMERICA BANK, fsb

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of November, 2000, by ELSA MCKINNON of MIDAMERICA BANK, fsb on behalf of said CORPORATION.

[Signature]  
M. CARLBERT Notary Public  
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF KF 44KF

SV  
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E.

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All

99517683

1007/0164 03 001 Page 1 of 11  
1999-05-28 10:58:30  
Cook County Recorder 41.00

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C.T.I./KNWA

573007941

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99036084

0990302095

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 26TH, 1999  
HEATHER LYNNE VICKERY, AN UNMARRIED WOMAN

The mortgagor is

11

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of UNITED STATES OF AMERICA and whose  
address is 1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142

("Lender"). Borrower owes Lender the principal sum of  
NINETY THREE THOUSAND TWO HUNDRED AND NO/100 Dollars (U.S. \$ 93,200.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which  
provides for monthly payments, with the full debt, if not paid earlier due and payable on JUNE 1, 2006  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest,  
and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower  
does hereby mortgage, grant and convey to Lender the following described property located in COOK County,  
Illinois:

UNIT 1L, IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET  
AND SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST  
277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST  
261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE  
NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD  
PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND  
AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS  
DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

P.I.N.#: 16072120101034

which has the address of 228 N OAK PARK AVE UNIT 1L , OAK PARK  
[Street] [City]  
Illinois 60302  
[Zip Code] ("Property Address");