## **UNOFFICIAL COP**

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

990226948 MAB#: TCFMC#: 611014962 INV#: FHLMC 32572859 7763/0251 20 001 Page 1 of 2000-12-06 15:44:27 Cook County Recorder



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 65566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/23/99, made by JAN JACHER & ANNA JACHER to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK Page \_\_\_\_ as Instr# 99412924 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 3565 TAMARIND

11/16/00 NORTHBROOK, IL 60062

04053070040000

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 16th day of November, 2000

of MIDAMERICA BANK, fsb on behalf of said CORPORATION.

M. CARLBERT Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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## **UNOFFICIAL C** 1999-04-29

12:00:53

Cook County Recorder

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## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on APRIL 23RD, 1999

The mortgagor is

JAN JACHER AND ANNA JACHEL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

and whose which is organized and existing under the laws of INITED STATES OF AMERICA 1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142

("t ender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 137,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2014 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower

does hereby mortgage, grant and convey to Lender the following described properly located in COOK LOT 33 IN LONETREE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, ):AST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 940.93 FEET THEREOF) IN COCK COUNTY,

ILLINOIS.

SAS-A DIVISION OF INTERCOUNTY

P.I.N.#: 04053070040000

which has the address of 3565 TAMARIND

[Street]

NORTHBROOK [City] .

Illinois 60062

("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1of 7