

UNOFFICIAL COPY

00958279

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

7760/0006 07 001 Page 1 of 2
2000-12-06 09:44:43
Cook County Recorder 23.50



POOL#: A/A
MAB#: 980325981
TCFMC#: 611013498
INV#: FNMA 4000794294

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TCF MORTGAGE CORPORATION**, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/29/98, made by **FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/21/98, AND KNOWN AS TRUST NO. 15943** to **MID AMERICA BANK, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98371509 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 4852 S TRIPP AVE
11/01/00 CHICAGO, IL 60632
MIDAMERICA BANK, fsb

19 10 210 039 0000

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

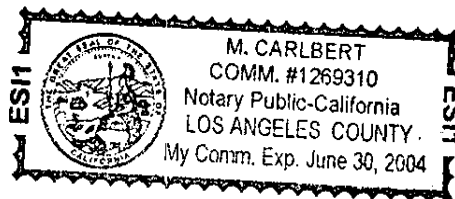
COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 1st day of November, 2000, by **ELSA MCKINNON** of **MIDAMERICA BANK, fsb** on behalf of said CORPORATION.

M. CARLBERT Notary Public

My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MDTCF AY 130AY

Handwritten notes:
5/20
M/K

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7312/0048 39 001 Page 1 of 13
1998-05-06 10:15:39
Cook County Recorder 45.50

SAS A DIVISION OF
INTERCOUNTY TITLE

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RAJewski

980325981

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 28TH, 1998. The mortgagor is FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 04/21/98, AND KNOWN AS TRUST NO. 15943 ("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of

FIFTY EIGHT THOUSAND AND NO/100

Dollars (U.S. \$ 58,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2005.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT NINETEEN (19) IN BLOCK FIVE (5) IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST TWENTY (20) ACRES THEREOF) IN SECTION TEN (10), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 19 10 210 039 0000

which has the address of 4852 S TRIPP AVE
[Street]

CHICAGO

[City]

Illinois 60632

[Zip Code] ("Property Address");

00958279