UNOFFICIAL CORY5832

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

970801030 MAB#: TCFMC#: 611012711

INV#: FHLMC 965707636

7760/0053 07 001 Page 1 of 2000-12-06 09:55:55 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 6(556, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 09/10/97, made by CHRISTIAN M JACOBS & KEVIN B JACOBS to BENCHMARK MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97699600 upon the property situated in said State and County as more fully described in said mortgage or herein to vic-

SEE EXHIBIT A ATTACHED known as: 609 S MCKINLEY AVE 11/16/00 ARLINGTON HEIGH, IL 60005

03324030390000

MIDAMERICA BANK, fsb

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 16th day of November, 2000

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004 PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

HAND IN THE STATE OF CL 88CL

UNOFFICIAL COPY

COOK COUNTY

PRECORDER

RECORDER

SESSE WHITE

JESSE WHITE SBI-97-0039BOLLING MEADOWS

VHEN RECORDS

97 SEP 23 AM 9: 29

WHEN RECORDED MAIL TO: SBI TITLE, INC.

Charles of the state of the sta

1821 Walden Office Sq.-#120 Schaumburg, Illinois 60173

RECORDING 37.00 0.50 MAIL 97699600

[Space Above This Line For Recording Data] -

MORTGAGE

0970801030

. The mortgagor is SEPTEMBER 10TH, 1997 THIS MORTGAGE ("Security Instrument") is given on CHRISTIAN M JACOBS, AN JAMARRIED PERSON AND KEVIN B JACOBS, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to BENCHMARK MORTGAGE CORPORATION

STATE OF ILLINOIS

, and whose

which is organized and existing under the laws of 1900 E. GOLF RD., SUITE N.-100, HOFFMAN ESTATES, IL 60173 address is

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED TWELVE THOUSAND AND NO/1(0

312,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, dur and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Illinois:

LOT 33 AND THE NORTH 21 FEET OF LOT 32 TOGETHER WITH THE VEST 1/2 OF THE VACATED ALLEY EAST OF ADJOINING SAID PARCEL IN BLOCK 10 IN IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THI. SOUTHEAST 1/4 OF SECTION 32, AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (I.ING SOUTH OF THE CHICAGOAND NORTHWESTERN RAILWAY COMPANY RIGHT OF WAY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9267733, IN COOK COUNTY, ILLINOS.

P.I.N.#: 03324080390000

which has the address of

609 S MCKINLEY AVE

[Street]

97699600

ARLINGTON HEIGHTS [City]

Illinois 60005

[Zip Code]

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7