UNOFFICIAL CORM58352

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 990414417 TCFMC#: 611015104 INV#: FNMA 4001259293

7760/0079 07 001 Page 1 of 2000-12-06 10:05:00 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60565, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Vienue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/29/99, made by JOSEPH KUBACKI & JADWIGA KUBACKI to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99477503 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED known as: 10717 S. MEADOW LN.

MIDAMERICA BANK, fsb

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of November, 2000 of MIDAMERICA BANK, fsb , by ELSA MCKINNON

on behalf of aid CORPORATION.

11/01/00 PALOS HILLS, IL 60465

Notary Public My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

23144050050000

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 26 IN PALOS MEADOWS UNIT NUMBER 2, A SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 16 ACRES OF THE WEST 48 1/2 ACRES OF THE EAST 63 1/2 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE CALUMET FEEDER, IN COCK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-14-405-005

99477503