## UNOFFICIAL COP0958359

7760/0086 07 001 Page 1 of 2000-12-06 10:06:56 23.50 Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

950516366 MAB#: TCFMC#: 611011576 INV#: FNMA 4000060526

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK. fsb. a Federally Chartered Savings Bank, whose address is 1223 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights tue or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/29/95, made by LORA A HOWARD

to MIDAMERICA FEDERAL SAVINGS BANK

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page as Instr# 95429584 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 1585 E CITADEL CT 11/01/00 PALATINE, IL 60067

02-24-203 003

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 1st day of November, 2000

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

Notary Public M. CARLBERT My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

## UNOFFICIAL COPY: 95429584

95429584,

Pripard By Middenerical Federal 10015 Woshington St. Majerielle, Se 160566

DEPT-D1 RECORDING \$41.50 T\$0000 TRAN 1993 07/03/95 10:19:00

. #5984 + CJ \*-95-429584

COOK COUNTY RECORDER

7755C 321465

Space Above This Line For Recording Data)

## **MORTGAGE**

950516366

THIS MORTGAGE ("Security Instrument") is given on LORA A HOWARD, AN UNMALKIED PERSON

JUNE 29TH, 1995

. The mortgagor is

("Borrower"). This Security Instrumer tis given to MIDAMERICA FEDERAL SAVINGS BANK

which is organized and existing under the laws of UNITED STATES OF AMERICA address is 1001 S WASHINGTON ST, NAME VILLE, IL 60566

, and whose

ONE HUNDRED THIRTY THREE THOUSAND AND NO /100

Dollars (U.S. \$

("Lender"). Borrower owes Lender the principal sum of

133,000.00).

This debt is evidenced by Borrower's note dated the same uate as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2002.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: UNIT 1-007/0524 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUPDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

P.I.N. 02-24-203-003

which has the address of 1585 E CITADEL COURT

PALATINE

[Street]

[City]

Illinois 60067

[Zip Code] ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7