## UNOFFICIAL COP0958388

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 951024602 TCFMC#: 611011847 INV#: FNMA 4000195837

7760/0115 07 001 Page 1 of 2000-12-06 10:23:07 Cook County Recorder



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortalge/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights lue or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor; or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/15/95, made by HUGO MCDONALD & ANA C MCDONALD to MORTGAGE SQUARE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95893558 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 2504 N PARKSIDE AVE 11/01/00 CHICAGO, IL 60639

13 29 423 039 0000

COMM. #1269319 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 1st day of November, 2000 , by ELSA MCKINNON

of MIDAMERICA BANK, fsb

on mehalf of said CORPORATION.

M. CARLBERT

Notary' Public

My commission expires:06/30/2004

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

IN THE REPORT OF THE STREET STEEL ST

## **UNOFFICIAL COPY**

95893558

DEPT-01 RECORDING

T#0011 TRAN 9546 12/26/95 10:14

\$6044 \$ RV \*-95-8935

COOK COUNTY RECORDER

[Space Above This Line For Recording Data] -

MORTGAGE

The mortgagor is

HUGO MCDONALD and A'A C MCDONALD, HUSBAND AND WIFE

THIS MORTGAGE ("Security Instrument") is given on

("Borrower"). This Security Instrument is given to MORTGAGE SQUARE

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 5618 W. MONTROSE, CFICAGO, IL 60634

, and whose

ONE HUNDRED NINE THOUSAND SEVEN HUNDRED AND NO/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$

DECEMBER 15TH, 1995

109,700.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2026 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the pryment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Illinois:

LOT 121 IN FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED 7.PRIL 26, 1929 AS DOCUMENT NUMBER 10352966, IN COOK COUNTY, ILLINOIS.

[Street]

ATTOHNETS TITLE GUARANTY FUNE,

P.I.N. 13 29 423 039 0000

which has the address of 2504 N PARKSIDE AVE

CHICAGO [City]

Illinois 60639

[Zip Code] ("Property Address"):

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7

00958388