2000-12-06 13:58:59 Cook County Recorder

PREPARED BY: **DONNA BROADDUS** 

> AND WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

Parcel Tax ID #

LOAN NO.: 13-9125

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp. of America,

all the rights, title and interest of undersigned in und to that certain Real Estate Mortgage dated , executed by **DECEMBER 4, 2000** 

RICHARD VELASQUEZ, A MARRIED MAN

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of

and who's principal County Records.

place of business 2200 Hicks Road Suite 101, Rolling Meadows, IL 60008 and recorded in Liber page(s) 00959385 COOK

described as follows:

LOT 17 IN BLOCK 1 IN FIRST ADDITION TO MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF TAF SOUTHEAST 1/4 (EXCEPT STREETS AND HIGHWAYS) IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN #: 19-22-407-016-0000

Commonly known as: 6745 SOUTH KOMENSKY AVENUE

CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STEWART TITLE OF ILLINOIS
2.N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

## **UNOFFICIAL COPY**

Dank /	00959386
By: DAVID H. JONES	Witness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF LAKE  On DECEMBER 4, 2000 State, personally appeared DAVID H. JONES	me, the undersigned, a Notary Public in and for said County and
	, known to me to be of the corporation herein which aid instrument is the corporate seal of said corporation, that said ion pursuant to it's by-laws or a resolution of it's Board of Directors act and deed of said corporation.
	Marline Bratz Notary Public
My Commission Expires	
04/06/03	LAKE County, IL
	"OFFICIAL SEAL"  MARLENE BRATZ  Notary Public, State of Illinois  My Commission Expires 04/06/03
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)