

UNOFFICIAL COPY

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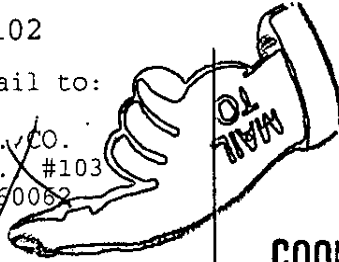
478/0025 47 002 Page 1 of 3
2000-12-07 09:57:17
Cook County Recorder 25.50

Loan No. 3295102

When recorded mail to:

TICOR TITLE INS. CO.
900 SKOKIE BLVD. #103
NORTHBROOK, IL 60062

DAVID B Flax
2200 Bouterse
Park Ridge, IL 60068



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93753017, AND WAS RE-RECORDED ON JUNE 9, 1994 AS DOCUMENT NO. 94520308, releases, conveys and quit claims unto FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 16, 1993 AND KNOWN AS TRUST #2613 all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 09-27-200-053-1010

2200 BOUTERSE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 24, 2000.

Bank United F/K/A Bank United of Texas
FSB



BY:

Chris White
Vice President

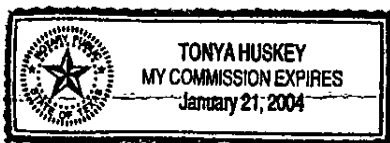
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 24, 2000.



Tonya Huskey
Notary Public in and for
the State of Texas

< This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

21-99

< UNIT 2200-201F IN THE GALLERY OF PARK RIDGE CONDOMINIUM, BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office