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Loan #: 6126603
Prepared By:

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2000-12-07 10:28:18
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6126603

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2000 executed by BARBARA D. UNTON, UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2 IN BLOCK 3 IN SUNDLE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MC INOSH AND CO'S. SOUTHLANDS AND A.T. MC INOSH AND CO'S. SOUTHLANDS UNIT NO. 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CULL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDLE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN THE AFORESAID SUNDLE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N. #: 27-25-406-072-0000
P.I.N.: 27-25-406-072-0000

Commonly known as: 17310 S. OSCEOLA AVE., TINLEY PARK, ILLINOIS 60477
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SOUTH HOLLAND MTG., LLC, AN
ILLINOIS CORPORATION

On NOVEMBER 28, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles

By: J. EDWARD MILES
Its: MANAGER

Notary Public *Michelle D Miles*

County,

00960447

Witness:



My commission Expires:

TICOR TITLE 460446

