Prepared BUNDEF	CIAL CO7/3/0352 45 001 Page 1 of 2
ELIZABETH O'HAGAN	2000-12-06 14:58:09
1800 WEST LARCHMONT	- Cook County Recorder 23.50
CHICAGO, ILLINOIS 60613	
<b>.</b> /	1608 C 108 1 CHIC C 108 11 CHIC
_ , , <b>Y/</b> _	
<i>L/</i>	[11] B 1 (10 L 10) A 10 L 10
and When Recorded Mail To —	00960085
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.	
1800 WEST LARCHMONT	
CHICAGO	
ILLINOIS 60613	•
L 311747 -	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignr	nent of Real Estate Mortgage
LOAN NO.: 6226320	
FOR VALUE RECEIVED the indersigned hereby gra	nts, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR A	
1801 EAST NINTH STREET	
CLEVELAND, OHIO 44114	that certain Real Estate Mortgage dated OCTOBER 27, 2000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  OCTOBER 27, 2000  executed by ROBERT, VAN GILPER, AN UNMARRIED MAN	
executed by Robert J. An Great Commarkited	MANA
to GUARANTEED FINANCIAL MORTGAGE SERVICES,	INC.
a corporation organized under the laws of THE STATE OF ILLINOIS 00960084	
and whose principal place of business is 1800 WEST	LARCHMANT
CHICAGO, ILLINOIS 60613	Designant No.
and recorded in Book/Volume No.	pr.ge(s) , as Document No.  County Records, State of ILLINOIS
**	rse for Legal Description)
Commonly known as 3401 NORTH JANSSEN AVENUE, UNIT B, CHICAGO, ILLINOIS 60657	
,	
TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Esta	ite Mortgage.
STATE OF ILLINOIS	GUARANTEED FINANCIAL MERTGAGE
COUNTY OF COOK	37
	SERVICES, INC.
On OCTOBER 27, 2000 befor	
me, the undersigned a Notary Public in and for	raid F
County and State, personally appeared	
Michael D. Kardol	ph Is: Operations Specialist
known to me to be the Operatins ste	oral SI
and	
known to me to be	By:
of the corporation herein which executed the wind instrument, that the seal affixed to said instrument is	
corporate seal of said corporation: that said instrum	
was signed and sealed on behalf of said corporate	ion Witness:
pursuant to its by-laws or a resolution of its Board	of STATISTICIAL SEAL"
Directors and that he she acknowledges said instrumen	t to ANNE M. MANSFIELD Notary Public, State of Illinois
be the free act and deed of said forpolation	My Commission Expires 2/18/2002
Notary Public Cook Conn	
My Commission Expires 218 (Colin	ty, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
my commission Expires 1101-0	Rev. 08/28/00 DPS 171







## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000360747 SC STREET ADDRESS: 3401 N. JANSEEN #B

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-20-311-048-0000

## LEGAL DESCRIPTION:

THE EAST 14.98 FEET OF THE WEST 30.56 FEET OF THE NORTH 35.0 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE SOUTH 1/2 OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LARF VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS