UNOFFICIAL COP \$60208

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 980420692 TCFMC#: 611013628 INV#: FNMA 4000818351 7760/0433 07 001 Page 1 of 2
2000-12-06 15:32:43
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60560 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor, or assigns, (assignee). Said mortgage/deed of trust bearing the date 05/15/98, made by JAMES R HORNER & LORRAINE M HORNER to WOODFIELD PLANNING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK x as Instr# 98432206 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 6655 W CATALPA 11/01/00 CHICAGO, IL 60656

130720200330000

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004 1

MIDAMERICA BANK, fsb

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 2000 , by ELSA MCKINNON
of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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98432206

7666/0084 27 001 Page 1 of 1998-05-26 11:40:51 Cook County Recorder

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MORTGAGE

0980420692

MAY 15TH, 1998 THIS MORTGAGE ("Security Instrument") is given on JAMES R HORNER AND LORREINE M HORNER, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to WOODFIELD PLANNING CORPORATION

which is organized and existing under the laws of

STATE OF ILLINOIS

, and whose

ROLLING MEADOWS, IL 60008 3701 ALGONQUIN ROAD #72(, address is

("Lender"). Borrower owes Lender the principal sum of

CHICAGO

[City]

ONE HUNDRED FORTY TWO THOUSAND TWO HUNDFED AND NO/100

142,200.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2013 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the partient of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby

mortgage, grant and convey to Lender the following described property located in Illinois:

County, COOK

LOT 12 AND 13 IN HIGGINS PARK RIDGE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 13072020010000

6655 W CATALPA which has the address of [Street]

Illinois 60656

[Zip Code]

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7

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