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2000-12-06 15:48:30
Cook County Recorder 27.50



00960303

COVER SHEET FOR RE-RECORDED DOCUMENT

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Warranty Deed
TYPE OF DOCUMENT



MAIL TO:

Wayne T Loft House
1476 Renaissance Dr
Park Ridge Ill 60068

NAME AND ADDRESS OF PREPARER:

Morton Lubin
3100 Dundee Rd #502
Northbrook Ill 60062

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2000-08-03 09:15:56
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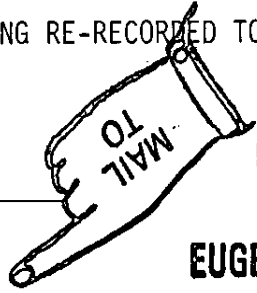
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THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT VESTING

WARRANTY DEED

MAIL TO:

Wayne T. Lofthouse, Esq.
1420 Renaissance Drive
Park Ridge, Illinois 60068



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

SEND SUBSEQUENT TAX BILLS TO:

Danielle N. Berry and Kira M. Berry
1059 Deerpath Street
Unit #1-D
Wheeling, Illinois 60090

THE GRANTOR(S),

Patricia Susan Astrene, single and never married

of the City of Wheeling, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00)
DOLLARS, CONVEY(S) and WARRANT(S) to

DANELLE Berry and Kira Berry BOTH SINGLE, NEVER MARRIED

~~AS TENANTS BY THE ENTIRETY~~ as Joint Tenants or Tenants in Common (but all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

see attached legal

Commonly known as: **1059 Deerpath Court, Unit #1-D, Wheeling, Illinois 60090**

P.I.N.: **03-03-100-054-1103**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 1999 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

3/3/03

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DATED this 6th day of July, 2000.

Patricia Susan Astrene (SEAL)
PATRICIA SUSAN ASTRENE

State of Illinois)
) SS
County of Cook)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **PATRICIA SUSAN ASTRENE** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this-day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6 day of July, 2000.

Commission expires 04-02-2003 Ajith Kirthisinghe Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954

STATE TAX	STATE OF ILLINOIS  AUG.-3.00 COOK COUNTY	# 0000000047	REAL ESTATE TRANSFER TAX 0012500 FP351024
COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX  AUG.-3.00 REVENUE STAMP	# 0000000046	REAL ESTATE TRANSFER TAX 0006250 FP351007

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MORTON JAY RUBIN AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R79042

PROPERTY ADDRESS: 1059 DEERPATH COURT
UNIT #1-D
WHEELING, IL 60090

LEGAL DESCRIPTION:

UNIT NO. 1-5-17-R-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-17-R-D-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977, AND KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1978 AS DOCUMENT NO. 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY:

PERMANENT INDEX NO.: 03-03-100-054-1103