



RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:

*Proposed By:*  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913  
78 95543J  
20068122

*333*

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 11/28/2000 executed by WANDA MAJCHER, AN  
UNMARRIED WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and  
recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page  
\_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois and secured by  
land as described in said Mortgage and commonly known as:

4835 NORTH HARLEM AVENUE #1  
CHICAGO, IL 60656

00961478

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

*[Signature]*  
DIANE SCELSA / ASST. VICE PRESIDENT  
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS  
County of Cook

On 11/27/2000 before me, personally appeared DIANE SCELSA personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



Investor Loan #: 27375984  
Loan #: 2310100268  
Report: 1129A

**BOX 333-CTI**

# UNOFFICIAL COPY

Loan Number: 2310100268

Date: 11/22/00

Property Address: 4835 NORTH HARLEM AVENUE #1  
CHICAGO, IL 60656

00961479

## EXHIBIT 'A'

### LEGAL DESCRIPTION

UNIT NUMBER 4835 IN THE ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 TO 22, BOTH INCLUSIVE, IN FIRST ADDITION TO KATHERINE MILLER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25322416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APN # 12-07-336-029-1037