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Cook County Recorder

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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM



00961007

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the sum of ten dollars, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN C HORNACEK AND JOHN F HORNACEK their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 16TH day of DECEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___ as document 00013111, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 11, AND 12 IN BLOCK 22 IN ORIGINAL SUBDIVISION OF LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/3 AND A PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-129-008 & 18-04-129-009
Address(es) of Premises: 15-17 W. COSSITT AVE. & 31-33 S. MADISON AVE., LAGRANGE, IL 60525
Witness ___ hand ___ and seal ___, this 14TH day of NOVEMBER, 2000.



RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Loan Operations Pd Ln. #800406-16456

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525



Handwritten initials
G.W.

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of November, 2000.

Bridget Shockey

Commission Expires 5/8/04



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