

UNOFFICIAL COPY



00961108

PREPARED BY: DONNA BROADDUS

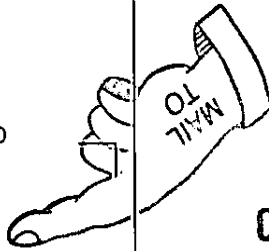
00961108

4756/0007 36 005 Page 1 of 2
2000-12-07 09:31:35
Cook County Recorder 23.50

00 DEC -6 PM 2:20

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Parcel Tax ID #:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-9127

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp. of America,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 27, 2000, executed by
KEVIN CARRIER, A SINGLE PERSON

00961107

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LOT 6 IN BLOCK 29 IN WINSTON PARK NORTHWEST, UNIT #2, LING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT NUMBER
17536792 AND RERECORDED JUNE 30, 1959 AS DOCUMENT NUMBER 17584144, IN
COOK COUNTY, ILLINOIS.

PIN #: 02-13-306-006-0000

Commonly known as: 229 NORTH BISSELL DRIVE
PALATINE, IL 60067

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials: J.W.

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On NOVEMBER 27, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene Bratz
Notary Public

My Commission Expires

04/06/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)