

UNOFFICIAL COPY

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7780/0050 52 001 Page 1 of 3
2000-12-07 10:24:29
Cook County Recorder 25.50



RELEASE OF MORTGAGE (ILLINOIS)

KNOW BY ALL MEN BY THESE PRESENTS, that **FREMONT INVESTMENT & LOAN**, a California Industrial Loan association, 175 North Riverview Drive, Anaheim, California, for and in consideration of the payment of the indebtedness secured by the Mortgage and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto 11 South LaSalle, LLC, a Delaware limited liability company, its heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever that **FREMONT INVESTMENT & LOAN** may have acquired in, through or by a certain Mortgage and Fixture Filing, bearing date the 1 day of April, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 99339845, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-16-204-001-0000 & 17-16-204-003-0000
Address(es) of premises: 11 South LaSalle, Chicago, IL 60603

Witness its hand and seal, this 5th day of October, 2000.

FREMONT INVESTMENT & LOAN

By: Michael Kim
Its: Vice President

[Seal]

Attest: Jaguar
Its: Assistant Vice President

This instrument was prepared by and after recording return to:

Fremont Investment & Loan
175 N. Riverview Drive
Anaheim, CA. 92808
Attn: Lorie Contreras

Loan#: 950113460

La

3P

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

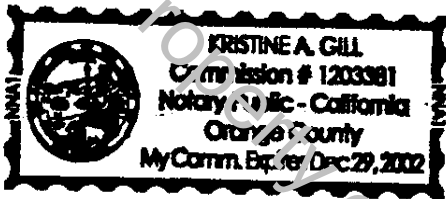
County of Orange

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On October 20, 2000 before me, Kristine A. Gill, Notary Public

personally appeared Michael S. Karr and Sylvia C. Jacques

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kristine A. Gill
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Release of Mortgage (Illinois)

Document Date: October 5, 2000 Number of Pages: 1

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Michael S. Karr

- Individual
- Corporate Officer
Title(s): Vice President
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:
Fremont Investment
\$ Loan

Signer's Name: Sylvia C. Jacques

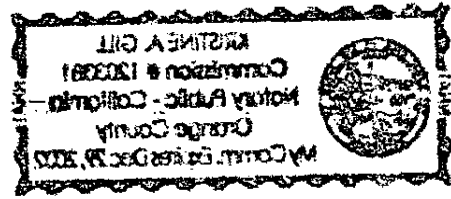
- Individual
- Corporate Officer
Title(s): Asst. Vice President
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:
Fremont Investment
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Property of Cook County Clerk's Office



99339845

EXHIBIT A

Legal Description

That certain real property located in the City of Chicago, County of Cook, State of Illinois, having a street address of 11 S. LaSalle Street, more particularly described as follows:

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Permanent Tax Identification Numbers: 17-16-204-001-0000
17-16-204-003-0000