

UNOFFICIAL COPY

Please record & return to:
Altegra Credit Company
Attn: Loan Control LOC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838

00961325

7780/0144 52 001 Page 1 of 2
2000-12-07 15:01:23
Cook County Recorder 43.58

WHEN RECORDED PLEASE RETURN TO:
REF: Account# 10798478



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto **Altegra Credit Company** that certain mortgage deed date 6/5/99 in the amount of \$68,000.00. **150 Allegheny Center Mall**
Pittsburgh, PA 15212

To : **MAGGIE CHERRY WIFE OF: SIDNEY C CHERRY JR, AS JOINT TENANTS**

filed for record in the office of the County Clerk of **COOK** County, State of **IL**, on the 16 day of June, **1999** and recorded in Book na of Mortgages at page na instrument No. **99575298** of the records of said county.

See Attached Exhibit A
(~~See Attached Exhibit A for legal description~~)
1119 N MAYFIELD, CHICAGO, IL, 60651

Dated this 28th day of September, 1999

CHRIS SANTANIELLO, VICE PRESIDENT
The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)

On this 28th day of September, 1999, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
WILLIAM M. CUSATO

(seal)



My Commission Expires: 05/17/01

Prepared for recording by: Janice Ellis
Altegra Credit Company
150 Allegheny Center Mall
Pittsburgh, PA 15212

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P-2
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SCHEDULE A

LOT 32 (EXCEPT THE NORTH 11 FEET 4-1/2 INCHES THEREOF) AND THE NORTH 18 FEET 2-3/8 INCHES OF LOT 31 IN BLOCK 1 IN R. ROBEL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 16-05-402-013

Property of Cook County Clerk's Office