UNOFFICIAL COPY 62470

2000-12-07 09:55:52

Cook County Recorder

HOFFMAN ESTATE

23.50



Partial Release of Deed BANK ONE, NA Know all Men by these presents, that ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does rereby release, convey and quit claim unto **ELDA FERNANDEZ** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/26/99 as Document Number 08110768 Book 9252 Page 0140 recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE EAST 40.10 FEET AS MEASURED PERPENDICULAR TO THE EASTERLY LINE OF LOT 14, IN 3LOCK 2 IN TOWN AND OCUNTRY I AS HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIF AL IN ERIDIAN, IN SHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

PIN 0715104024

Property Address: 291 W BERKLEY LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syl

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

11/14/00

BANK ONE NA

By: MICHELLE TAYLOR

Its: Mortgage Officer

Attest

CASSANDRA WASHINGTON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE,NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CASSANDRA WASHINGTON

001000244710031038

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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Property of Coot County Clert's Office

