

**Record & Return To:**

First Union Home Equity Bank, NA  
1000 Louis Rose Place NC0361  
Charlotte, NC 28262



Attn: Collateral Document Group

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

18080334

Date: APRIL 16, 1998

70253

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, INC., ITS SUCCESSORS  
AND/OR ASSIGNS  
Located at 1700 GALLOPING HILL ROAD, KENILWORTH, NJ 07033  
Assignor (whether one or more), hereby sells, assigns and transfers to

FIRST UNION HOME EQUITY Bank, NA, 1000 LOUIS ROSE PL, CHARLOTTE, NC 28262 Assignee  
(whether one or more), the Assignor's Interest in the Mortgage dated APRIL 16, 1998  
executed by

JOYCE WALDEMARIAN, AN UNMARRIED PERSON

as Mortgagor, to PARKWAY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS  
as Mortgagee, and filed for record April 23, 1998, as Document Number 98328055  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, describing land therein as:

11434 SOUTH FOREST AVENUE, CHICAGO, IL 60628

THE SOUTH 20 FEET OF LOT 15 AND THE NORTH 15 FEET OF LOT 16 ALSO THE  
SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 3 IN  
WILLIAM C. WOODS 4TH PALMER PARK ADDITION IN THE NORTHWEST 1/4 OF  
SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 25-22-115-057

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum  
of ONE HUNDRED SEVENTEEN THOUSAND AND NO/100 DOLLARS,  
with interest thereon from APRIL 16, 1998, and that Assignor has good right to sell, assign and  
transfer the same.

SV  
1/2  
[Signature]

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ASSIGNOR: PARKWAY MORTGAGE, INC.  
ITS SUCCESSORS AND/OR ASSIGNS  
1700 GALLOPING HILL ROAD  
KENTILWORTH, NJ 07033

By [Signature]  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By [Signature]  
CATHERINE HOPKINS  
Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY }  
COUNTY OF UNION } ss.

On APRIL 6, 1998, before me, a Notary Public within and for said County, personally appeared

LISA REUL AND CATHERINE HOPKINS

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]  
Signature of Person Taking Acknowledgment  
JILL PAICH  
Notary Public of New Jersey  
My Commission Expires Oct. 21, 2002

My Commission Expires:

UNOFFICIAL COPY

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