

2020019555

UNOFFICIAL COPY 00962608

7768/0177 10 001 Page 1 of 3
2000-12-07 14:19:09
Cook County Recorder 25.50

Record & Return To:
First Union Home Equity Bank, NA
1000 Louis Rose Place NC0361
Charlotte, NC 28262

Attn: Collateral Document Group



Property of Cook County Clerk's Office

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

2503318843 ASSIGNMENT OF MORTGAGE
6652191

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION HOME EQUITY BANK, N.A.**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **1000 Louis Rose Place, Charlotte, NC 28262**,
a certain Mortgage dated **March 24, 2000**, made and executed by
FERRELL GILBERT
JOSEPHINE GILBERT

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois.
SEE ATTACHED SCHEDULE A

Parcel ID #: **20-28-309-016-0000**
Property Address: **7657 S. UNION, CHICAGO, IL 60620**
such Mortgage having been given to secure payment of **Thirty-Nine Thousand, Five Hundred and No/100 ---**
(\$ **39,500.00**)

Recorded 4/7/2000 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00244340) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 27, 2000

Witness TRACIE DEVENNEY

Witness PAULA SMITH

Witness JULIE SABON VAN DYKE
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By: [Signature]

(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

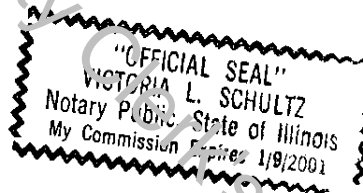
STATE OF Illinois
COUNTY OF: Dupage

ss.

DATE: March 27, 2000

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC



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FEB. -23' 00 (WED) 12:18

From Kim Moore 1 312 337 2775 To ANCHOR WORIH

DATE: 2/23/00 TIME: 12:18 PM

P. 011/031

LAW TITLE INSURANCE COMPANY

00962608 Page 3 of 3

Commitment Number 8743-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows.

LOT 11 IN BLOCK 10 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16,
BOTH INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

20-28-309-016
7657 S. UNION AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office