

UNOFFICIAL COPY 00962612

7788/0183 10 001 Page 1 of 3  
2000-12-07 14:20:55  
Cook County Recorder 25.50



Record & Return To:  
First Union Home Equity Bank, NA  
1000 Louis Rose Place NC0361  
Charlotte, NC 28262

Attn: Collateral Document Group

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 18094343

Date: DECEMBER 13, 1999 5422487

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, INC  
ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to

**FIRST UNION HOME EQUITY BANK, N.A. 700 LOUIS ROSE PLACE, CHARLOTTE, NC 28262**

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated DECEMBER 13, 1999  
executed by DESEREE HARRIS, AN UNMARRIED PERSON

as Mortgagor, to PARKWAY MORTGAGE, INC  
ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record 12/23, 1999, as Document Number 09191501  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, describing land therein as:

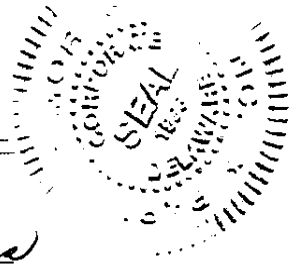
11609 S PRINCETON AVENUE, CHICAGO, IL 60628  
SEE ATTACHED SCHEDULE A

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum  
of SIXTY-FOUR THOUSAND AND 00/100 \_\_\_\_\_ DOLLARS,  
with interest thereon from 12/13/99 \_\_\_\_\_, and that Assignor has good right to sell, assign and  
transfer the same.

Handwritten initials/signature

ASSIGNOR: PARKWAY MORTGAGE, INC  
ITS SUCCESSORS AND/OR ASSIGNS  
1700 GALLOPING HILL ROAD  
LENILWORTH, NJ 07033

By *Lisa Reul*  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT  
By *Catherine Hopkins*  
CATHERINE HOPKINS  
Its: ASSISTANT SECRETARY



STATE OF NEW JERSEY  
COUNTY OF UNION

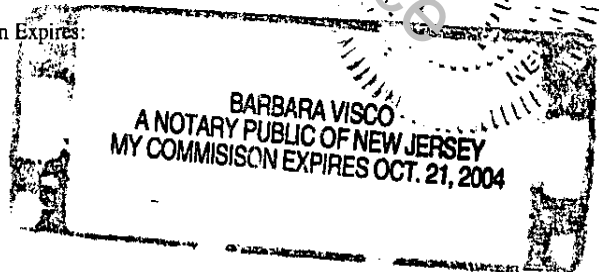
ss.

On the 13TH day of DECEMBER, in the year 1999, before me, a Notary Public within and for said County, personally appeared LISA REUL AND CATHERINE HOPKINS

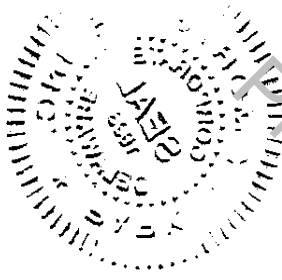
who executed the within instrument respectively as  
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*Barbara Visco*  
Signature of Person Taking Acknowledgment

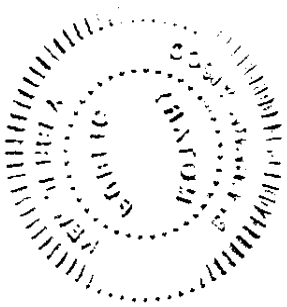
My Commission Expires:



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Property of Cook County Clerk's Office



2

TOTAL P. 08

HARRIS

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 99114349

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 44 AND THE SOUTH 19 FEET OF LOT 45 IN BLOCK 3 IN DANIEL J. FALLIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 11609 SOUTH PRINCETON, CHICAGO, ILLINOIS 60638

PIN: 25-21-410-003

Property of Cook County Clerk's Office